

**SCHEDULE OF JOINT DOORS, WINDOWS AND VENTILATORS.**

TYPE	BRICK OPENING WIDTH	BRICK OPENING HEIGHT	DESCRIPTION
D	3'-3"	6'-6"	T.W. FLUSH DOOR
D1	3'-0"	6'-6"	C.W. FLUSH DOOR
D2	2'-6"	6'-6"	C.W. FLUSH DOOR
W	6'-0"	4'-6"	STEEL CASEMENT WINDOW WITH PIN HEAD GLASS & S. PROTECTION BARS
W1	4'-6"	4'-6"	MMDA B/PP NO. C.No. B/5884/93
W2	3'-0"	4'-0"	4" x 4" M.S. ROD
V	3'-0"	2'-0"	SHRIMP BRAND VENTILATORS WITH PROTECTED GLASS PARTER 2093 M.S. ROD

**SPECIFICATIONS**

- FOUNDATION :- 1:2:4 P.C.C. 1:5:10 OVER THE BRICK FOOTINGS 6" W.C. OF FOUNDATION 4" (137) WIDTH OF FOUNDATION 3" (65)
- SUPPER STRUCTURE :- BRICK WORK IN C.M. 1:5 FOR 9" WALLS AND 4" (1:5) R.C.C. 1:2:4 FOR LINTEL, BEAM SURSHADE SLAB
- FLOOR :- P.C.C. 1:2:4 TK 4" (118)
- ROOF :- R.C.C. 1:2:4 SLAB TK 4" (118)
- FINISHES :- INTERIOR PAINTED WITH CEASENT PAINT EXTERIOR PAINTED WITH CEASENT PAINT
- FLOORING :- MOSAIC FLOORING
- WEATHERING :- BRICK JELLY LINE CONCRETE OVER THE WEATHERING.

**AREA STATEMENT**

PLOT AREA	= 9100 SQ FT	845.72 Sqm
GROUND FLOOR AREA	= 4354 SQ FT	404.65 Sqm
FIRST FLOOR AREA	= 4621 SQ FT	429.46 Sqm
SECOND FLOOR AREA	= 4621 SQ FT	429.46 Sqm
TOTAL BUILT UP AREA	= 13596 SQ FT	1267.57 Sqm
PLOT COVERAGE	= 47.85%	
F.S.I. ALLOWED	= 1.50	
F.S.I. ACHIEVED	= 1.49	

**COLOUR CODE INDEX**

PROPOSED BUILDING	[Red Line]
ROAD	[Blue Line]
BOUNDARY LINE	[Black Line]
SEWAGE LINE	[Green Line]
WATER LINE	[Yellow Line]
SCALE	1" = 8' P.

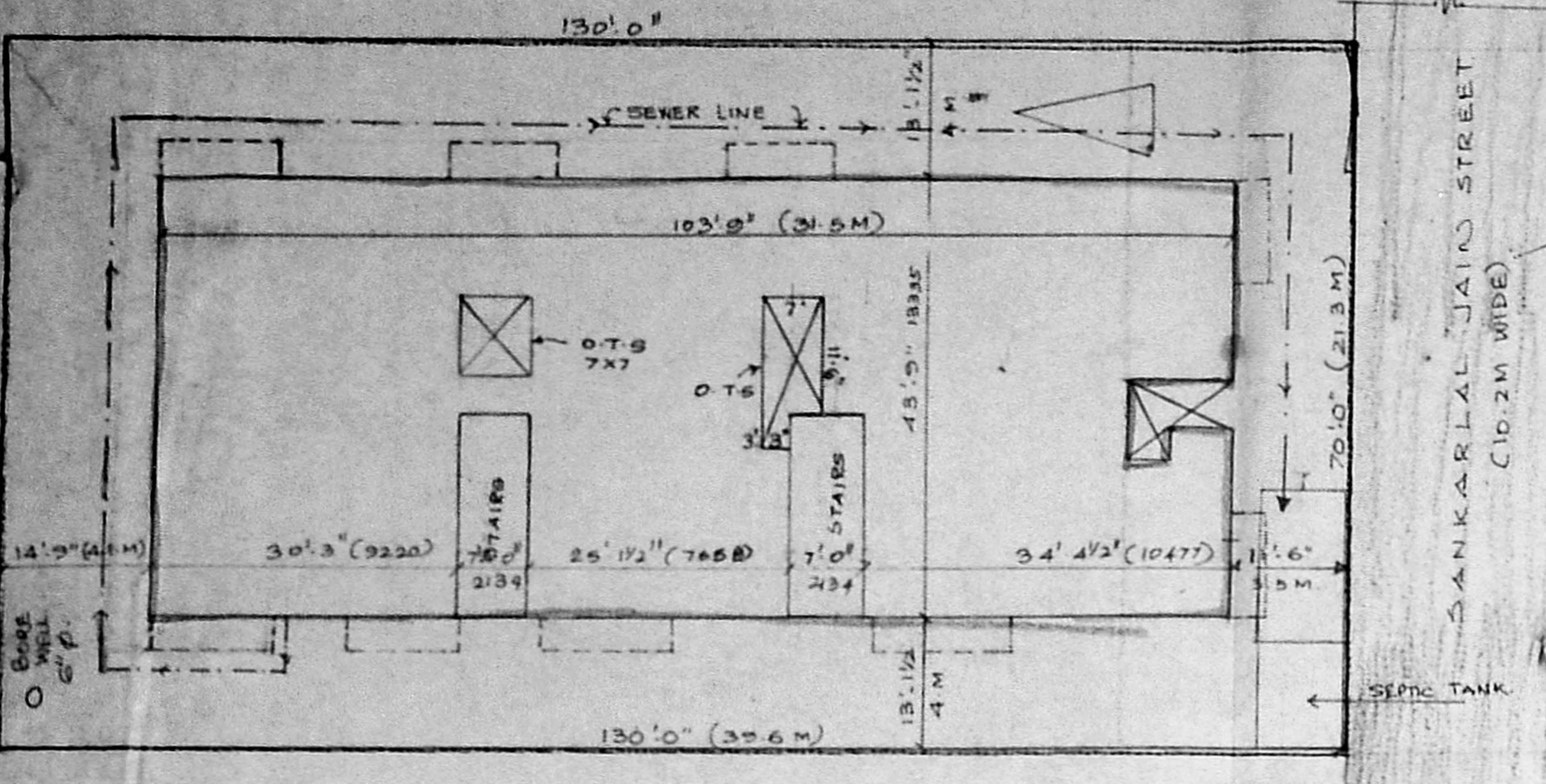
POWER AGENT

**PROPOSED APARTMENTS AT PLOT NO.16**

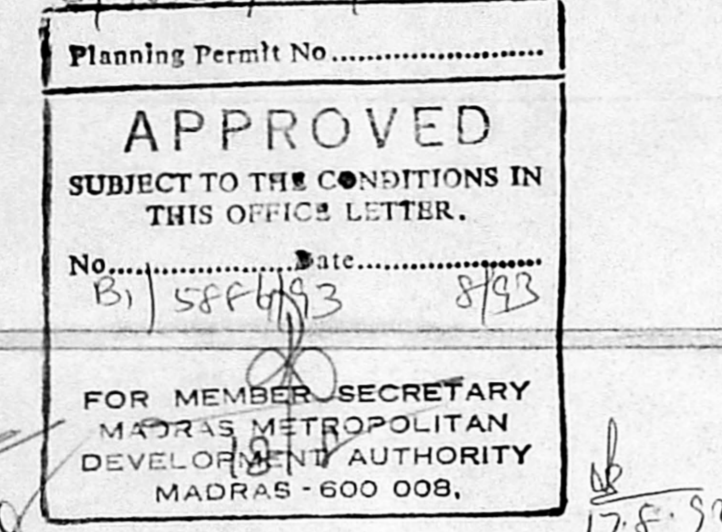
D. NO. 24, SANKARLAL JAIN STREET, NEHRU NAGAR, CHROMEPET, M.S. 44.

COMPRISED IN OLD SURVEY No 7/5 NEW SURVEY No 45/14. OF HASTHINAPURAM VILLAGE, PALLAVAPURAM MUNICIPALITY (REVISED PROPOSAL) PP No B/10273/244/90 & FILE No B2/23821/90 dt: 7.6.90.

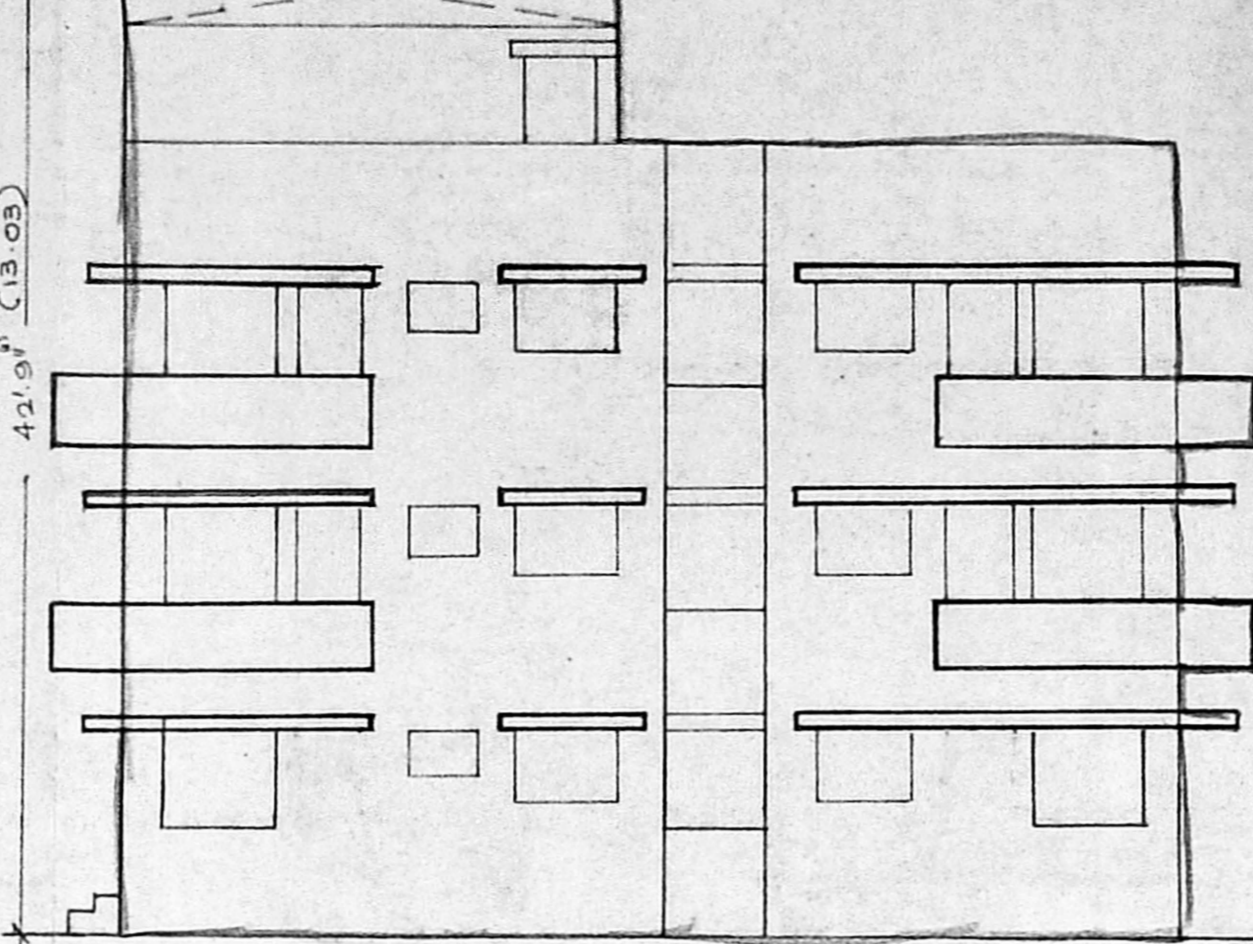
**K. VENUGOPAL**  
 A.E. (B.H.)  
 CONSULTING CIVIL ENGINEER  
 LICENSE SURVEYOR CLASS I  
 CORPORATION OF MADRAS  
 3, NEELAKANDAN STREET  
 HUNGAMBAKKAM (LAKE AREA)  
 MADRAS-600 034  
 LICENSED SURVEYOR



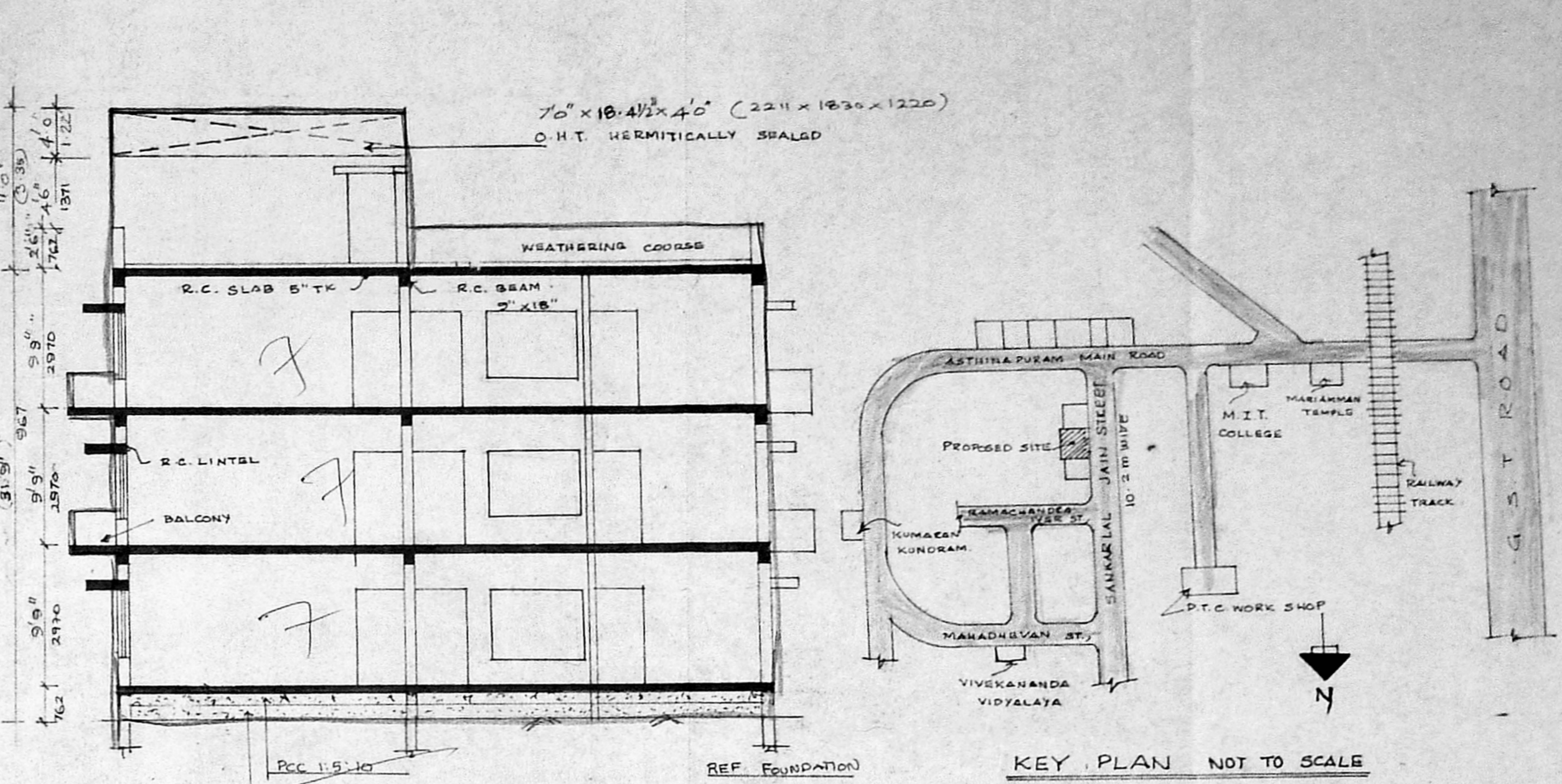
**DETAILS OF FOUNDATION FOR FOOTING**



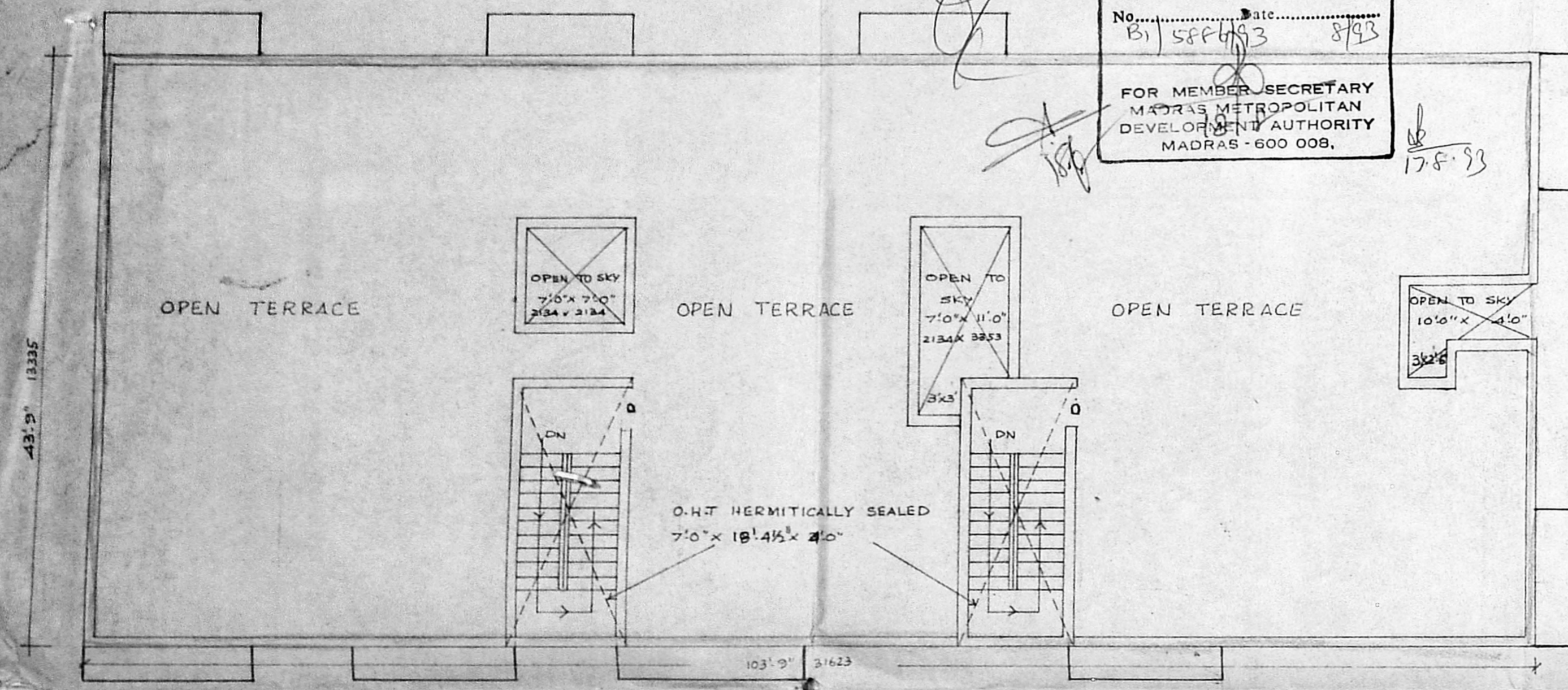
Planning Permit No. **APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. **B/5884/93** Date **8/9/93**  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.



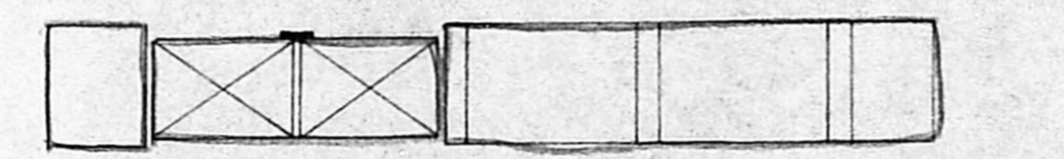
**FRONT ELEVATION**



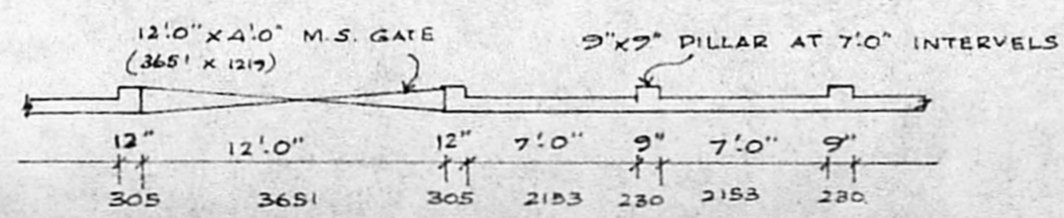
**SECTION 'AA'**



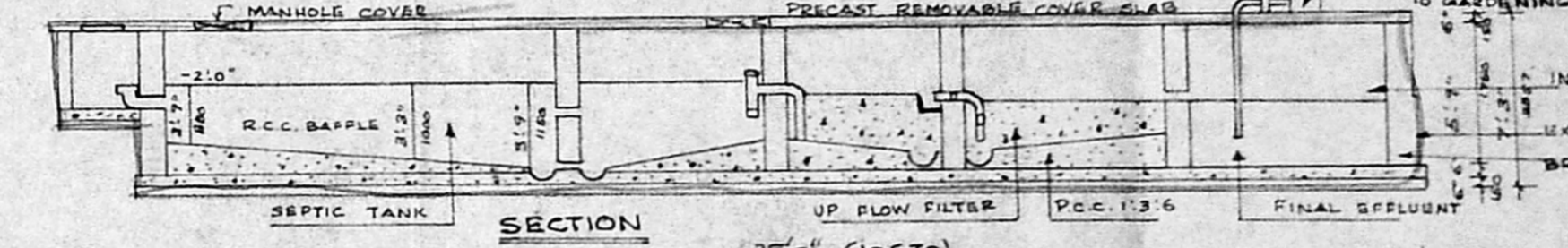
**TERRACE FLOOR PLAN**



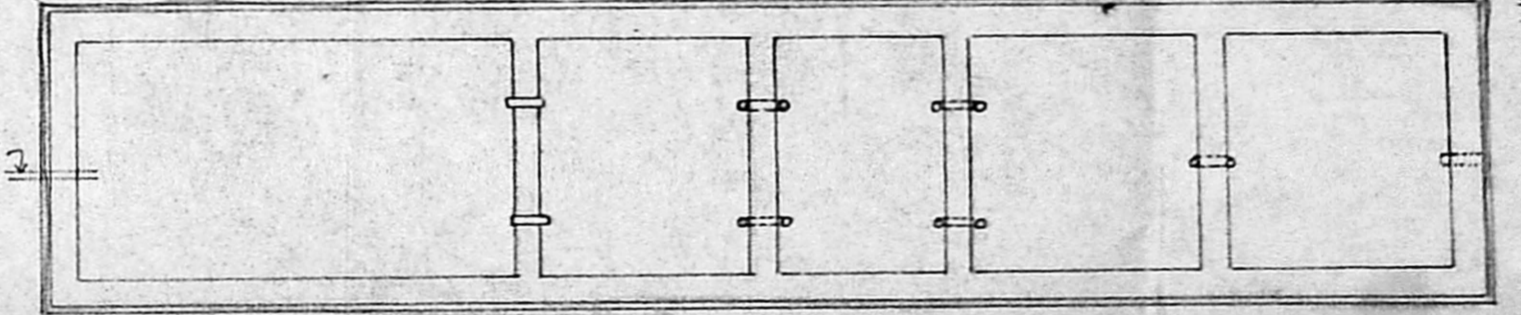
**ELEVATION**



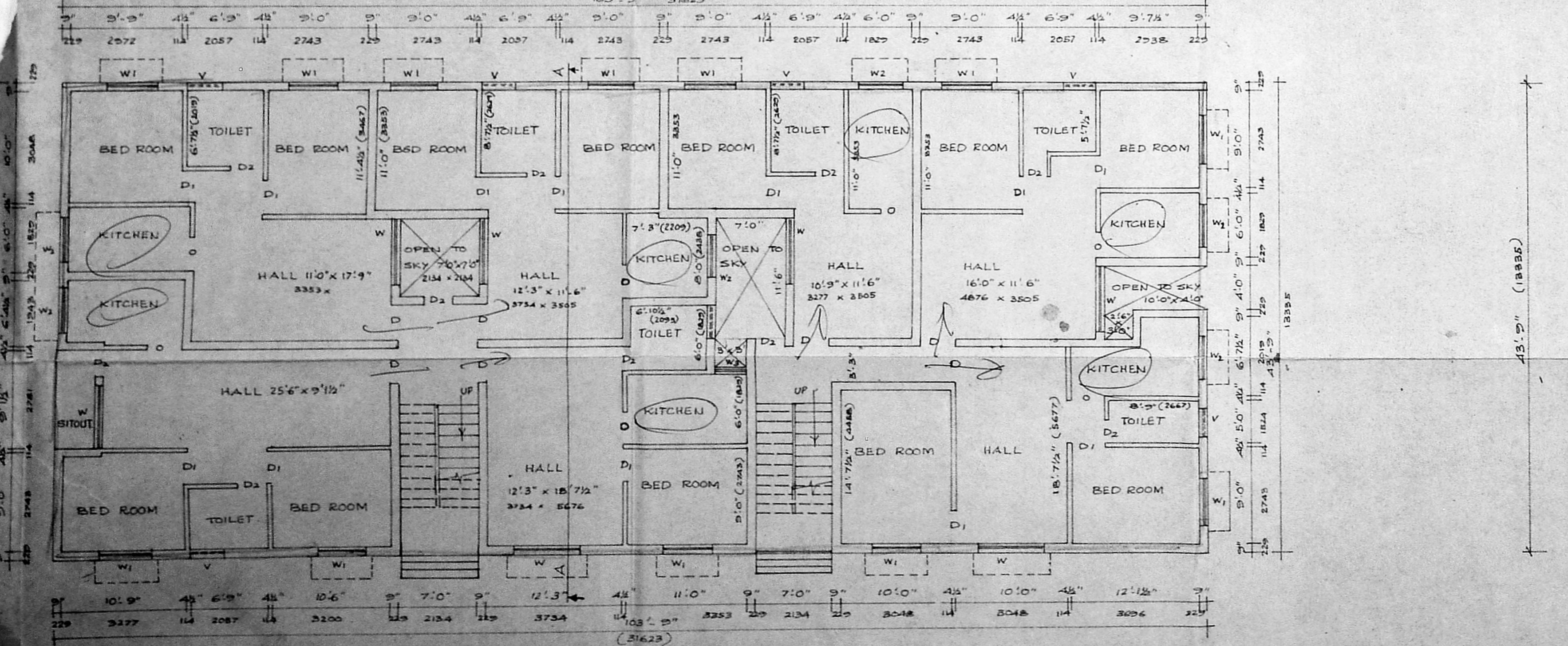
**PLAN OF COMPOUND WALL**



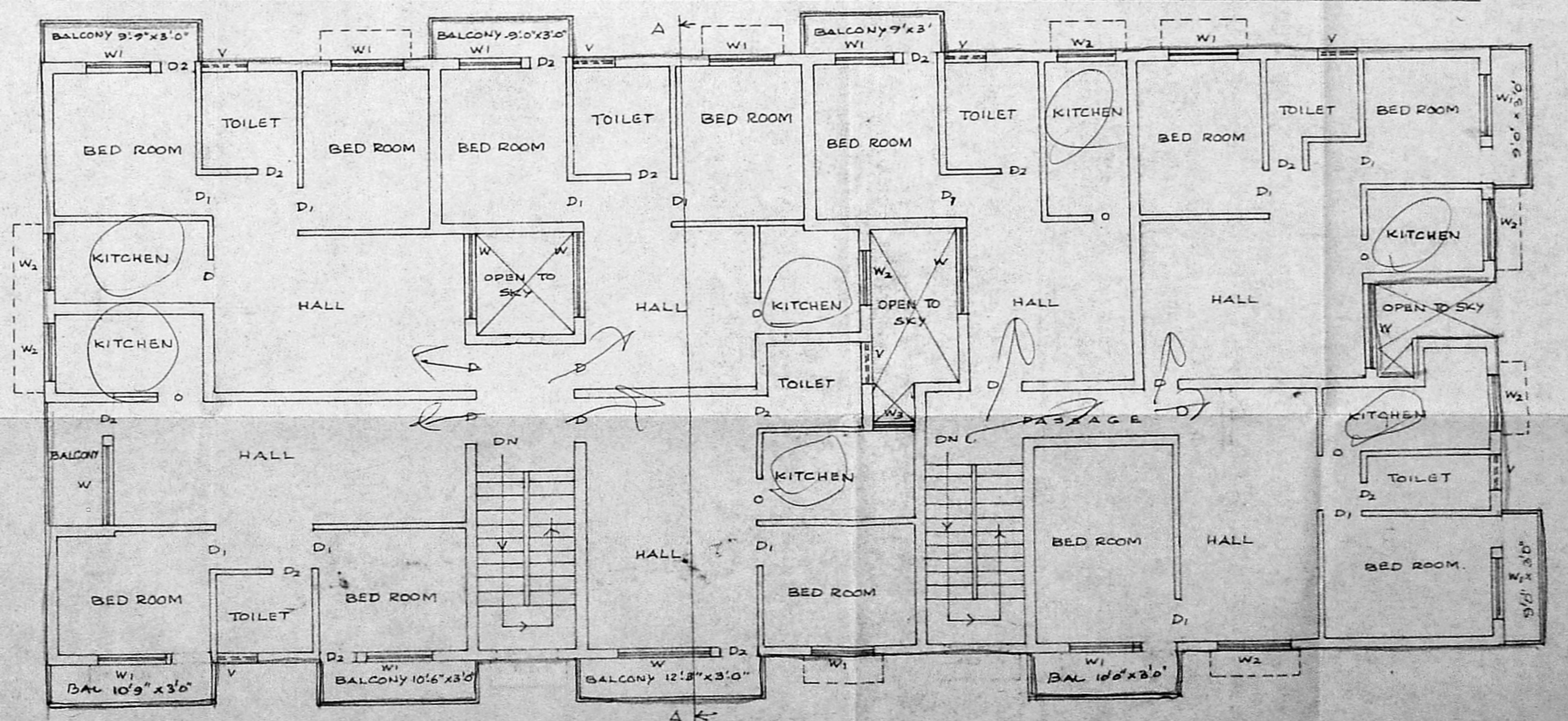
**SECTION**



**PLAN - DETAILS OF SEPTIC TANK WITH UP FLOW FILTER**



**GROUND FLOOR PLAN**



**TYPICAL FLOOR PLAN (FIRST, SECOND FLOOR)**